

A18 PARTIAL FIRST FLOOR PLAN - AREA B
1/8" = 1'-0"

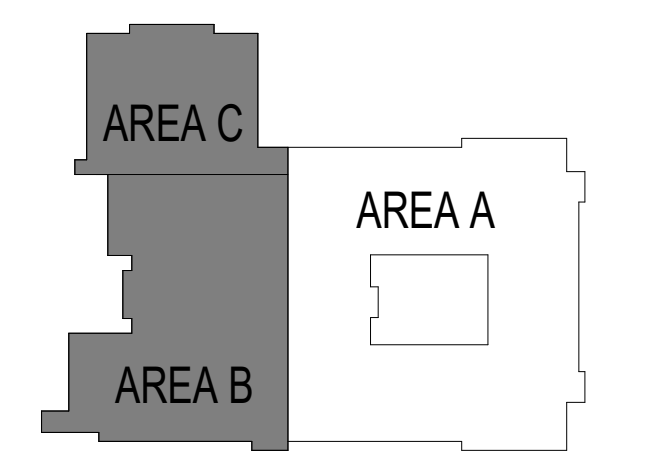
J9 PARTIAL FIRST FLOOR PLAN - AREA C
1/8" = 1'-0"

D9 SERVICE YARD PLAN
1/8" = 1'-0"

GENERAL PLAN NOTES

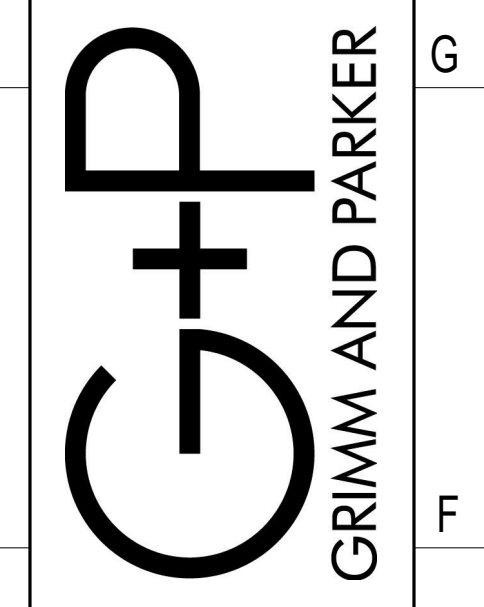
- 1. REFER TO SHEET A-3.3 FOR WALL TYPES AS REFERENCED ON PLANS WITH THE DIAMOND SYMBOL.
- 2. TYPICAL CMU INTERIOR PARTITION TO BE TYPE A3 UNLESS INDICATED OTHERWISE BY WALL TYPE SYMBOLS, WALL SECTIONS OR OTHER DETAILS.
- 3. TYPICAL GYPSUM BOARD STUD WALL PARTITION TO BE TYPE K2 UNLESS INDICATED OTHERWISE BY WALL TYPE SYMBOLS, WALL SECTIONS OR OTHER DETAILS.
- 4. TYPICAL CMU CHASE WALLS TO BE TYPE A1 UNLESS INDICATED OTHERWISE BY WALL TYPE SYMBOLS, WALL SECTIONS OR OTHER DETAILS.
- 5. TYPICAL GYPSUM BOARD CHASE WALLS TO BE TYPE X1 UNLESS INDICATED OTHERWISE BY WALL TYPE SYMBOLS, WALL SECTIONS OR OTHER DETAILS.
- 6. UNLESS NOTED OTHERWISE, WALLS MUST EXTEND TO THE ROOF OR FLOOR DECK ABOVE AND BE SEALED IN ACCORDANCE WITH THE WALL TERMINATION DETAILS. REFER TO THE CODE STUDY PLAN FOR IDENTIFICATION OF ALL SMOKE AND FIRE WALL CONDITIONS. PERIMETER CORRIDOR AND LOBBY WALLS MUST BE BUILT TO RESIST THE PASSAGE OF SMOKE.
- 7. DIMENSIONS ON PLANS ARE FROM FACE OF MASONRY TO FACE OF MASONRY. FACE OF MASONRY TO FACE OF GYPSUM BOARD OR FACE OF GYPSUM BOARD TO FACE OF GYPSUM BOARD.
- 8. COLUMN GRID LINES ARE FOR REFERENCE ONLY. REFER TO STRUCTURAL DRAWINGS FOR COLUMN LOCATIONS.
- 9. FE-1 INDICATES A FIRE EXTINGUISHER WITH A RECESSED CABINET. FE-2 INDICATES A FIRE EXTINGUISHER WITH A WALL MOUNTING BRACKET.
- 10. UNLESS SPECIFICALLY INDICATED OTHERWISE, THE SAME WALL TYPE NEXT TO A DOOR OR OPENING TO CONTINUE OVER THE DOOR OR OPENING.
- 11. PLAN LOCATION OF DOORS AND FRAMES RELATIVE TO THE PLANE OF THE WALL IS DIAGRAMMATIC ONLY. REFER TO THE REFERENCED JAMB AND HEAD CONDITION DETAILS TO DETERMINE ACTUAL PLACEMENT OF DOOR AND FRAME.

KEY PLAN - AREA B AND C



Scale: 1 inch = 8 feet
0 4' 8' 16' 24' 32'

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GP #21928

PARTIAL FIRST FLOOR PLAN - AREA B
CLARKSBURG CLUSTER ELEMENTARY SCHOOL #3 (NEW)
MONTGOMERY COUNTY, MD

| DATE | DESCRIPTION |
|---------|-------------|
| 9/22/21 | ADDENDUM 1 |

A-1.2
SEPTEMBER 15, 2021
BID SET